## Gordon Dancers Take a Giant Step

BY MARILYN TUCKER

he old loft and studio performance days for David Gordon's Pick Up Dance Company are a thing of the past, and something has been lost in transition.

Gordon brought his company to Zellerbach Auditorium at UC

**UATANFORAN PARK** 

Tanforan Park Shopping Center, El Camino Real at Sneath Lane, San Bruno

□ LIGHT OF DAY (PG13) 12, 4, 8

**PEGGY SUE GOT MARRIED 2, 6, 10** MANNEQUIN (PG) 1:30, 3:30, 5:30, 7:30, 9:30

LADY AND THE TRAMP (G) 12:15, 2:00, 3:45 ONLY THE GOOD WIFE (R) 5:45, 7:45, 9:45 □ Woody Allen's RADIO DAYS (PG)

12:15, 2:15, 4:15, 6:15, 8:15, 10:15 BARGAIN MATS DAILY UNTIL 6 p.m.

## SANTA CLARA COUNTY

AMC OLD MILL 6 Mountain View, 948-1116

Central Expwy. at San Antonio Discount Prices for all shows starting bet. 4:45 & 6:15

DEATH BEFORE DISHONOR (R) 5, 7:30, 9:45 MANNEQUIN (PG) 4:30, 5:15, 7:15, 7:45, 9:30, 10:15

PLATOON (R) 4:45, 7:30, 10:15

THE GOOD WIFE (R) 5:15, 7:45, 9:55 LIGHT OF DAY (PG13) 4:30, 9:45

4842

924-3311

3:30pm

0 332-0654

3:30pm

457-3883

435-1234

cture

9:45 3:30pm HANNAH AND HER SISTERS (PG13) 7:15

430 Emerson, P.A. 327-3240 AQUARIUS

HANNAH AND HER SISTERS 7:15, 9:30

**BETTY BLUE 7:30** DECLINE OF THE AMERICAN EMPRE 945 (separate adm.) 945

BIJOU THEATRE 640 Emerson, P.A. 322-5665

□ PLATOON Stereo 7:30, 9:55

CENTURY CINEMA 10 Mtn. View 960-0970

BLACK WIDOW (R) 1:35, 3:40, 5:45, 7:50, 9:50

**BEDROOM WINDOW (R) 3:15, 7:20** GOLDEN CHILD (PG13) 1:15, 5:25, 9:30

GOLDEN CHILD (PG12) OUTRAGEOUS

Former Moffett DI loc.—Stierlin Rd. at Fwy 101 \*\*\*Barg. Price shows starting before 4p.m.\*\*\* OVER THE TOP (PG) 12:35, 2:45, 5, 7:30, 10:10

FROM THE HIP (PG) 12:40, 2:55, 5:15, 7:35, 10 CRIMES OF THE HEART (PG13) 1:50, 4:25, 7:10, 9:40

DEAD OF WINTER (R) 3:15, 7:15

Berkeley this past weekend, the more congenial performing space of the smaller Zellerbach Playhouse apparently being unavailable.

The easy amiability of the talking/dance pieces, which Gordon pioneered, is missed. Now, except for Valda Setterfield's ravishing voiceover prologue on the awful aspects of the weather in "The Seasons," there's no talk whatsoever. Much of the movement still has its kitchensink informality, but the line is much more tightly structured. There is also an increased reliance on sets, changing costumes, props. other scenic devices and even the musical score to season the texture of the dances.

But Gordon going big-time is better than nothing and better than most. No one can beat him for wit. whimsy, irony and likability.

The company - and it is a company now, not just a revolving group of "pick up" players - presented three Gordon constructions. the word that Gordon uses for his dances.

There were two local premieres, "Transparent Means for Travelling Light" and "The Seasons" and a reprise of last year's "My Folks."

"Transparent Means for Travelling Light," set to various pieces by John Cage, could never have been done in a studio. The whole purpose of the dance seems to be the interplay of dancers and the physical aspects of the performing space, from pit to booms, lights, wings. Power Boothe, Gordon's frequent collaborator, provided these "visual circumstances," providing an inventive counterpoint to the hand stands, splits, running, elephant walks and daisy chains of Gordon's movement.

"The Seasons" begins in a summer session of sunbathing and bodybuilding, then moves through the year, ending once more at the beach when the cycle is completed. The splendid lot of dancers float in and out, nothing is too well defined. You can tell the seasons are changing with the added-on layers of Santo Loquasto's filmy white costumes as well as the choreographic references to everyday events, like sunbathing or ice skating. This is reinforced further by Chuck Hammer's collage score, with snatches of everything from "Summer in the City" to the Meverbeer music used for the "Les Patineurs" skating bal-

The central focus of the piece seems to be the long winter stroll by Gordon and Setterfield, who carefully pick their away about the stage as if they might be walking on ice. The long walk could be taken as a metaphor for Gordon's and Setterfield's quarter-century marriage, to which Gordon has often alluded in the old talking/dance days.

This kind of humanity and warmth has always set Gordon apart from the pack. It is also the focus for the vibrant "My Folks," an homage to Gordon's Jewish upbringing on the Lower East Side. To the wonderful clang of Klezmer music, the dancers present a pageant of life, love and family that is immensely moving.